



Cairo Covenant School

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STATEMENT OF DOCTRINAL POLICY

Cairo Covenant School brings together children from different countries and Christian denominations. It is the intention of the school to respect those differences. At the same time, it is necessary to state the beliefs that will be communicated to the children and to which all board members and full-time staff are required to subscribe.

The 66 books of the Old and New Testaments are the only verbally inspired, inerrant, and authoritative Word of God.

The One God exists in three co-equal Persons: Father, Son, and Holy Spirit.

God created the world out of nothing and rules it for His glory. He also created the angels, some of whom, including Satan, rebelled against Him. God in Christ has sovereignly defeated all His enemies.

The Son of God became incarnate, lived a sinless life, died as a substitutionary atonement for sinners, arose from the dead on the third day, sits on the right hand of the Father, and will personally come again in power and great glory.

The Holy Spirit regenerates sinners, indwelling God's children and enabling them to live holy lives.

Man was created in God's image but fell into sin and death in Adam. Sinners are saved by grace through faith solely on the merits of Christ who is the only way of salvation provided by God.

The church is the mystical body of Christ, called to worship God, proclaim His Gospel, and live out His will on earth.

Believers will enjoy God's fellowship forever, but unbelievers will forever suffer away from His presence.

All Bible instruction in CCS will revolve around the explicit content of Scriptural passages within the doctrinal framework above. In order to be sensitive to the children's needs and to differing views regarding some issues, our teachers will present the evangelical faith without denominational bias. For example, when discussing matters such as the charismatic gifts of the Spirit, the mode and recipients of water baptism, the details of eschatology (e.g. the nature and timing of the tribulation and millennium), the major views will be fairly presented. Children will be directed to ask their parents for further instruction at home. Our goal is the children's education and edification, which includes learning to respect the views of others.